

**ST. DAVID'S (SHERMAN'S) UNITED CHURCH OF CHRIST  
FOURTEENTH SUNDAY AFTER PENTECOST**

**August 29, 2021**

**8:30 AM & 10:30 AM**

**WELCOME**

**UNISON PRAYER OF INVOCATION**

**Our hearts overflow with longings too great for words, gracious God. You have been so good to us, yet we are dissatisfied. We have many things to enjoy, but seldom have we found our home with You. Meet us here to anoint us with the oil of gladness. Awaken us with singing and speak Your truth to draw us away from the lure of wickedness. May this time of worship help us to become a wise and understanding people, eager to live as the body of Christ, making a difference in the world as Jesus did so long ago on the Galilean shore. AMEN**

**OPENING HYMN: "Come Thou Fount of Every Blessing"**

Author: Robert Robinson (1758); Alterer: Martin Madan (1760); Tune: NETTLETON

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| <p><b>1)</b> Come, thou Fount of every blessing,<br/>Tune my heart to sing Thy grace;<br/>Streams of mercy, never ceasing,<br/>Call for songs of loudest praise.<br/>Teach me some melodious sonnet,<br/>Sung by flaming tongues above.<br/>Praise the mount I'm fixed upon it<br/>Mount of God's redeeming love.</p> | <p><b>2)</b> Here I find mine Ebenezer;<br/>Hither by Thy help I've come;<br/>And I hope, by Thy good pleasure,<br/>Safely to arrive at home.<br/>Jesus sought me when a stranger,<br/>Wandering from the fold of God;<br/>He, to rescue me from danger,<br/>Interposed His precious blood.</p> |
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- 3)** Oh, to grace how great a debtor  
Daily I'm constrained to be!  
Let Thy goodness, like a fetter,  
Bind my wandering heart to Thee:  
Prone to wander, Lord, I feel it,  
Prone to leave the God I love;  
Here's my heart, O take and seal it;  
Seal it for Thy courts above.

## **CALL TO CONFESSION**

How easily we notice the sins of others, finding ways to criticize what they do or do not do. How much harder it is to believe that we are sinners needing to repent of habits that separate us from God and set us against neighbors who are different from us. Let us seek forgiveness.

## **UNISON PRAYER OF CONFESSION**

**O God, we admit that all is not well with us. We are easily angered and slow to forgive. We speak without listening and pretend to listen without really hearing. Our tongues become weapons rather than instruments of healing. We are more critical than helpful toward the poor in our midst. Hidden in our hearts are the attitudes that produce avarice, deceit, division, and violation of our promises to You and to one another. Turn us around so we can accept Your forgiveness and learn to love ourselves as You want us to be. Hear our silent prayers and petitions. ...**

## **A TIME OF SILENT PERSONAL CONFESSION**

## **UNISON ASSURANCE OF FORGIVENESS**

**God frees us from our human bondage to live by commandments that build up rather than destroy. God offers us boundaries that liberate us from licentiousness, greed and false pride. Our Creator draws us close that our hearts may find their true home. Praise God for the grace that saves us from our self-deceit and lifts us up to bear good fruit.**

**HOLY SCRIPTURES:** Psalm 15, James 1:17-27, Mark 7:1-8, 14-23

### **PSALM 15**

**A psalm of David.**

<sup>1</sup>Lord, who may dwell in your sacred tent?

Who may live on your holy mountain?

<sup>2</sup>The one whose walk is blameless,

who does what is righteous,

who speaks the truth from their heart;

<sup>3</sup> whose tongue utters no slander,  
who does no wrong to a neighbor,  
and casts no slur on others;  
<sup>4</sup> who despises a vile person  
but honors those who fear the Lord;  
who keeps an oath even when it hurts,  
and does not change their mind;  
<sup>5</sup> who lends money to the poor without interest;  
who does not accept a bribe against the innocent.  
Whoever does these things will never be shaken.

### **JAMES 1:17-27**

<sup>17</sup> Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows. <sup>18</sup> He chose to give us birth through the word of truth, that we might be a kind of first fruits of all he created.

#### **Listening and Doing**

<sup>19</sup> My dear brothers and sisters, take note of this: Everyone should be quick to listen, slow to speak and slow to become angry, <sup>20</sup> because human anger does not produce the righteousness that God desires. <sup>21</sup> Therefore, get rid of all moral filth and the evil that is so prevalent and humbly accept the word planted in you, which can save you.

<sup>22</sup> Do not merely listen to the word, and so deceive yourselves. Do what it says. <sup>23</sup> Anyone who listens to the word but does not do what it says is like someone who looks at his face in a mirror <sup>24</sup> and, after looking at himself, goes away and immediately forgets what he looks like. <sup>25</sup> But whoever looks intently into the perfect law that gives freedom, and continues in it—not forgetting what they have heard, but doing it—they will be blessed in what they do.

<sup>26</sup> Those who consider themselves religious and yet do not keep a tight rein on their tongues deceive themselves, and their religion is worthless. <sup>27</sup> Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world.

## **MARK 7:1-8, 14-23**

### **That Which Defiles**

<sup>1</sup> The Pharisees and some of the teachers of the law who had come from Jerusalem gathered around Jesus <sup>2</sup> and saw some of his disciples eating food with hands that were defiled, that is, unwashed. <sup>3</sup> (The Pharisees and all the Jews do not eat unless they give their hands a ceremonial washing, holding to the tradition of the elders. <sup>4</sup> When they come from the marketplace they do not eat unless they wash. And they observe many other traditions, such as the washing of cups, pitchers and kettles.)

<sup>5</sup> So the Pharisees and teachers of the law asked Jesus, “Why don’t your disciples live according to the tradition of the elders instead of eating their food with defiled hands?”

<sup>6</sup> He replied, “Isaiah was right when he prophesied about you hypocrites; as it is written:

“These people honor me with their lips, but their hearts are far from me. <sup>7</sup> They worship me in vain; their teachings are merely human rules.’

<sup>8</sup> You have let go of the commands of God and are holding on to human traditions.”

<sup>14</sup> Again Jesus called the crowd to him and said, “Listen to me, everyone, and understand this. <sup>15</sup> Nothing outside a person can defile them by going into them. Rather, it is what comes out of a person that defiles them.” <sup>16</sup> If any man has ears to hear, let him hear.

<sup>17</sup> After he had left the crowd and entered the house, his disciples asked him about this parable. <sup>18</sup> “Are you so dull?” he asked. “Don’t you see that nothing that enters a person from the outside can defile them? <sup>19</sup> For it doesn’t go into their heart but into their stomach, and then out of the body.” (In saying this, Jesus declared all foods clean.)

<sup>20</sup> He went on: “What comes out of a person is what defiles them. <sup>21</sup> For it is from within, out of a person’s heart, that evil thoughts come—sexual immorality, theft, murder, <sup>22</sup> adultery, greed, malice, deceit, lewdness, envy, slander, arrogance and folly. <sup>23</sup> All these evils come from inside and defile a person.”

### **CHILDREN’S STORYTIME**

**SERMON:** "Beyond Appearances"

**PASTORAL PRAYER AND THE LORD'S PRAYER**

**Our Father, who art in heaven, Hallowed be Thy name. Thy kingdom, Come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. AMEN**

**BENEDICTION**

God offers to each of us deep inner cleansing.  
God's Word transforms all who hear and heed it.  
God blesses those who are doers of the Word.

**CLOSING HYMN:** "Trust and Obey"

Author: John H. Sammis (1887); Tune: D.B. Towner, TRUST AND OBEY.

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| <p><b>1)</b> When we walk with the Lord<br/>In the light of His word,<br/>What a glory He sheds on our way!<br/>While we do His good will,<br/>He abides with us still,<br/>And with all who will trust and obey.</p> <p style="text-align: right;"><b>[Refrain]</b></p> | <p><b>2)</b> Not a burden we bear,<br/>Not a sorrow we share,<br/>But our toil He doth richly repay;<br/>Not a grief or a loss,<br/>Not a frown or a cross,<br/>But is blest if we trust and obey.</p> <p style="text-align: right;"><b>[Refrain]</b></p> |
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- 3)** Then in fellowship sweet  
We will sit at His feet,  
Or we'll walk by His side in the way;  
What He says we will do,  
Where He sends we will go;  
Never fear, only trust and obey. **[Refrain]**

**REFRAIN:** Trust and obey, for there's no other way  
To be happy in Jesus, but to trust and obey.

*\*Hymns used in today's service are in the Public Domain.*